

LESSON # 10
“THE BIBLE IS OUR ONLY CREED”

LET’S LET THE BIBLE SPEAK!

(Gal 1:6) I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:

(7) Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.

(8) But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

MAN SPEAK’S

THE BOOK OF MORMON

(Mormon 8:12) And whoso receiveth this record, and shall not condemn it because of the imperfections, which are in it, the same shall know of greater things than these. Behold I am Moroni; and were it possible, I would make all things known unto you.

(Mormon 8:17) And if there be faults they be the faults of a man. But behold we know no fault; nevertheless God knoweth all things; therefore, he that condemneth, let him be aware lest he shall be in danger of hell fire.

LET’S LET THE BIBLE SPEAK!

(Ezek 18:20) The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

(1 John 3:4) Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

MAN SPEAK’S

THE METHODIST DISEPLINE

Article VII. - Of Original or Birth Sin

Original sin standeth not in the following of Adam, but it is the corruption of the nature of every man, that naturally is engendered of the offspring of Adam, whereby man is very gone from original righteousness, and of his own nature inclined to evil, and that continually.

A QUESTION OF CREEDS

But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. (Gal 1:8)

Mormon 8:12 “ And whoso receiveth this record and shall not condemn it because of the imperfections which are in it”

Mormon 8:17 “ And if there be faults they be the faults of a man: But behold we know no fault”

Methodist..Article IX.. “Wherefore, that we are justified by faith only Is a most wholesome doctrine, and very full of comfort”

Hiscox Guide to Baptist Churches

“Such was the case at Pentecost, and subsequently it was “the saved” who were added to the churches”

“Baptism may not be essential to salvation, but it is essential to obedience”

LET'S LET THE BIBLE SPEAK!

(Acts 26:20) But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

(Luke 13:3) I tell you, Nay: but, except ye repent, ye shall all likewise perish.

MAN SPEAK'S

THE METHODIST DISEPLINE

Article VIII. – Of Free Will

The condition of man after the fall of Adam is such that he cannot turn prepare himself, by his own natural strength and works, to faith, and calling upon God; wherefore we have no power to do good work, pleasant and acceptable to God, without the grace of Goy by Christ preventing us, that we may have a good will and working with us, when we have that good will.

LET'S LET THE BIBLE SPEAK!

(James 2:24) Ye see then how that by works a man is justified, and not by faith only.

MAN SPEAK'S

THE METHODIST DISEPLINE

Article IX. – Of the Justification of Man

We are accounted righteous before God only for the merit of lour Lord and Savior Jesus Christ, by faith, and not for our own works or deservings. Wherefore, that we are justified by faith, only is a most wholesome doctrine, and very full of comfort.

LET'S LET THE BIBLE SPEAK!

(Acts 2:47) Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.

MAN SPEAK'S

THE HISCOX GUIDE (for Baptist churches)

Church Membership

“Such was the case at Pentecost, and subsequently it was “the saved” who were added to the churches”

1. “If they, after proper investigation, become satisfied of his readiness for that step, and then, if satisfied, votes that he be received as a member; and then, if satisfied, votes”
2. By Letter- “If satisfied, he is received by a vote of the church, as in the former case- the letter serving as a certificate of character and standing, with permission to unite”
3. By Experience- “They bring no letters, nor are they rebaptized; but give an account of their conversion and Christian life. They then are received by vote on their confession”

LET'S LET THE BIBLE SPEAK!

(John 3:5) Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

MAN SPEAK'S

THE HISCOX GUIDE (for Baptist churches)

Conditions of Membership

“Both Jesus and his apostles made it care that his kingdom was not of this world, and those who constituted it were such as are born of the Spirit”

LET'S LET THE BIBLE SPEAK!

(1 Pet 3:21) The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:

(Acts 22:16) And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord.

MAN SPEAK'S

Christian Ordinances

“It possesses no magical power to convert the soul. Regeneration is by the Holy Spirit alone, and should precede baptism”

“It is not a question as to whether he can be saved without baptism, but whether he can be a true disciple, and refuse or neglect thus to obey and confess his Savior.

“What are the scriptural qualifications for citizenship in this spiritual kingdom, for brotherhood in the family of the faithful? These conditions are four: (1) a regenerate heart, (2) a confession of faith, (3) the reception of baptism, and (4) a Christian life.”

“Baptism may not be essential to salvation, but it is essential to obedience”